

APPLICATION FOR PARTICIPATION IN THE FIRST ANNUAL
'SECOND SUNDAY' CONCERT SERIES AT THE HENRY MILLER LIBRARY.

BAND NAME: _____

CONTACT PERSON:* _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

COUNTRY: _____ PHONE: _____

E-MAIL: _____ WEBSITE: _____

FEATURED SONG TITLE: _____

SONG WRITER: _____

NAMES OF BAND MEMBERS: _____

OTHER NOTABLES INVOLVED: _____

BAND INFO, PRESS, PREVIOUS GIGS, WEBSITES ETC.: _____

DATE(S) YOU ARE AVAILABLE: JUNE 14 | JULY 12 | AUGUST 9 | SEPTEMBER 13
CIRCLE ALL THAT APPLY. DEADLINE: APRIL 15 FOR 6/14 AND 7/12

DEADLINE: MAY 15 FOR 8/9 AND 9/13

BESIDES THE ABOVE INFO ALL SUBMISSIONS MUST INCLUDE:

- A. A SAMPLE RECORDING OF YOUR MUSIC. (A URL WITH SAMPLES IS OK BUT WE PREFER A CD).
- B. COMPLETE LYRICS (AND, IF AVAILABLE) SHEETMUSIC OF YOUR FEATURED SONG.
- C. A TECHNICAL RIDER** LETTING US KNOW YOUR STAGE PLOT AND SPECIAL NEEDS.

YOU HAVE MY PERMISSION TO RECORD SOUND AND VIDEOTAPE OF MY PERFORMANCE TO BE PART OF THE H. M. LIBRARY ARCHIVES AND TO USE FOR PROMOTION FOR UPCOMING CONCERTS IN OUR SERIES. YES OR NO . (PLEASE CIRCLE)

SIGNATURE/BAND REPRESENTATIVE: _____

* 'CONTACT PERSON' WILL BE AVAILABLE FOR INTERVIEWS BY LIBRARY STAFF AND THE PRESS.

** PLEASE LOOK CAREFULLY ONLINE AT WHAT WE HAVE 'IN HOUSE.'

IT WAS HERE IN BIG SUR THAT I FIRST LEARNED TO SAY AMEN!
H.M. P. 32. BIG SUR AND THE ORANGES OF HIERONYMUS BOSCH

PLEASE FILL IN AND USE E-MAIL TO SEND: BOX601@GMAIL.COM